



# FIRST BAPTIST CHURCH

HIGHLAND AVENUE • WINSTON-SALEM NC

REACHING, PREACHING, AND TEACHING THE GOSPEL TO ALL GOD'S PEOPLE



**Sunday, April 2, 2023**

**Holy Communion**

**Rev. Dr. A. Ray Campbell, Interim Pastor**

**Rev. Glenn Pettiford, Assistant Pastor**

**Order of Worship**  
**Sunday, April 2, 2023**  
**10:00 a.m.**

**Music for Gathering**  
**Call To Worship**

**Organist**

**Pastor:** O most High, when I am afraid, I put my trust in you.

**Congregation:** My vows to you I must perform, O God; I will render thanks offerings to you.

**All:** For you have delivered my soul from death, and my feet from falling, so that I may walk before God in the light of life.  
*Psalm 56:4, 12-13*

**Scripture Reading**  
*Luke 23:39-49*

**Deacon Larry Watlington**

**Invocation and Lord's Prayer**  
*Pastor and Congregation*

**Moments of Inner Reflection**  
*(late worshipers may enter)*

**Chant**  
*Music Selection*

**Prayer**  
**Welcome**

**Mrs. Kathleen Ellis**

**Congregational Hymn**  
*"Pass Me Not, O Gentle Savior"*

**Hymn #435**

**Organ Interlude**  
**Pastoral Observations**

**Organist**

**Tithes and Offerings**  
*(late worshipers may enter)*  
**Musical Selection**

**MESSAGE**  
*"Committed Trust"*

**Rev. Dr. A. Ray Campbell**

**Invitation to Discipleship**  
**Holy Communion**

**Closing Hymn of Praise**  
*"Higher Ground"*

**Hymn #419**

**Benediction/Closing**

**Devotional**

*More Than Worship:*

The Enon Tabernacle Baptist Church located in the Germantown section of Philadelphia has an ongoing tradition on Easter Sunday mornings of giving away the offering. Each year under the leadership of Pastor Alyn Waller, the congregation is led to give the offering to charities. Three different charities are chosen each year. It may surprise you to know that the congregation's tithes and offering average \$200,000.00 each week. But the Easter Sunday offering generally is even larger than the average. What that means is that each charity, can expect a gift of around \$50,000.00. Depending on the charity that offering may be far and away the largest gift they may ever see from anyone. But it is a sacrificial offering that the church is making as a part of their outreach and give back to the community that it serves. Unfortunately, across the country churches are spending on average \$.93 per \$1.00 on themselves. More money is being sent overseas than across the street. Consider how the Lord taught us to begin outreach locally, then the surrounding areas and from there out into the world. (Act 1:8-9) There is nothing wrong with a nice sanctuary, family life center, etc. But what good is it if no one is being saved or given a helping hand along life's way? The church's ministry has a role to play in all aspects of the human life. After all, the church is people. The church's ministry is to people. Once a man is saved, he still has a family to raise. That my friend is about more than worship! Seek the more that God wants you to do. Be encouraged.

(Source: [raycampbellblog.wordpress.com](http://raycampbellblog.wordpress.com))

## 435 PASS ME NOT, O GENTLE SAVIOR

*See, I am sending My messenger ahead of You, who will prepare Your way before You.*

*Matthew 11:10*

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble  
 2. Let me at a throne of mer - cy Find a sweet re -  
 3. Trust - ing on - ly in Thy mer - it, Would I seek Thy  
 4. Thou the Spring of all my com - fort, More than life to

cry, While on oth - ers Thou art call - ing,  
 lief; Kneel - ing there in deep con - tri - tion,  
 face; Heal my wound - ed, bro - ken spir - it,  
 me, Whom have I on earth be - side Thee?

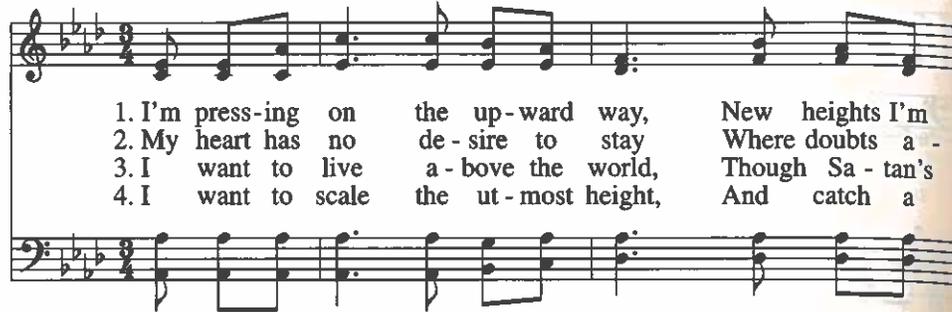
*Solo:* I'm call - ing  
 Do not pass me by.  
 Help my un - be - lief. Sav - ior, Sav - ior,  
 Save me by Thy grace.  
 Whom in heav'n but Thee?

Hear my hum - ble cry; While on oth - ers Thou art

call - ing, Do not pass me by.

## 419 HIGHER GROUND

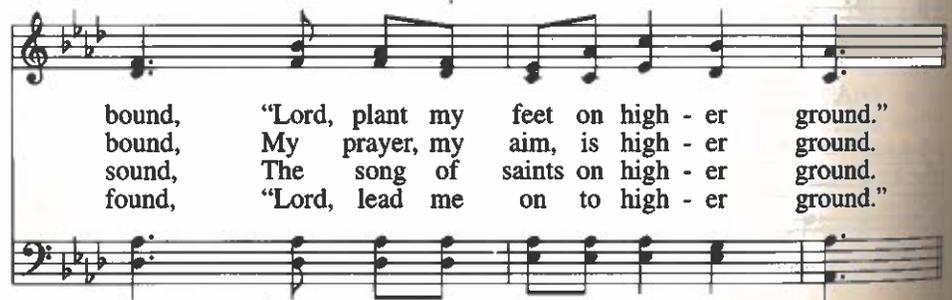
*I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.*  
*Philippians 3:14*



1. I'm press-ing on the up-ward way, New heights I'm  
 2. My heart has no de-sire to stay Where doubts a -  
 3. I want to live a-bove the world, Though Sa-tan's  
 4. I want to scale the ut-most height, And catch a



gain - ing ev - 'ry day; Still pray - ing as I'm on - ward  
 rise and fears dis - may; Though some may dwell where these a -  
 darts at me are hurled; For faith has caught a joy - ful  
 gleam of glo - ry bright; But still I'll pray till heav'n I've



bound, "Lord, plant my feet on high - er ground."  
 bound, My prayer, my aim, is high - er ground.  
 sound, The song of saints on high - er ground.  
 found, "Lord, lead me on to high - er ground."



Lord, lift me up, and let me stand By faith, on



heav - en's ta - ble - land; A high-er plane than I have



found, Lord, plant my feet on high - er ground.

Text: Johnson Oatman, Jr., 1860-1948

Tune: HIGHER GROUND, LM with refrain; Charles H. Gabriel, 1856-1932

## CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge and holiness; to give it a place in our affections, prayers and services above every organization of human origin; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly, as God has prospered us, towards its expenses, for the support of a faithful and evangelical ministry among us, the relief of the poor and the spread of the Gospel throughout the world. In case of difference of opinion in the church, we will strive to avoid a contentious spirit, and if we cannot unanimously agree, we will cheerfully recognize the right of the majority to govern.

We also engage to maintain family and secret devotion; to study diligently the word of God; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be kind and just to those in our employ, and faithful in the service we promise others; endeavoring in the purity of heart and good will towards all men to exemplify and commend our holy faith.

We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and work; to guard each other's reputation, not needlessly exposing the infirmities of others; to participate in each other's joys, and with tender sympathy bear one another's burdens and sorrows; to cultivate Christian courtesy; to be slow to give or take offense, but always ready for reconciliation, being mindful of the rules of the Saviour in the eighteenth chapter of Matthew, to secure it without delay; and through life, amid evil report, and good report, to seek to live to the glory of God, who hath called us out of darkness into his marvelous light.

When we remove from this place, we engage as soon as possible to unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.

**QUARTERLY CHURCH MEETING**

**April 3, 2023**

**6:00 pm**

**AGENDA**

- ◆ Call to Order (establish quorum, approval of the Agenda)
- ◆ Devotion (scripture, prayer, hymn)
- ◆ Reading & Approval of Minutes

**INFORMATION ITEMS**

- ◆ Treasurer Report
- ◆ Trustee Report (Facilities)
- ◆ Holland Homes
- ◆ Emergency Mission
- ◆ Bylaws Committee Update
- ◆ Closing Prayer
- ◆ Adjournment

*Midweek Service*

*7:00 pm*

*Facebook Live and YouTube*

**ANNOUNCEMENTS**

**A Study in Galatians**

1. Introduction and background
2. Paul announces His Gospel  
*Verses 1-5*
3. Paul astonishment at Their Retreat from the Gospel *Verses 6-10*
4. Paul argues for His Ministry of the Gospel  
*Verses 11-24*
5. Paul acknowledges the blessings of the Gospel  
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**The Forsyth County Missionary Union** has books “*Church On PURPOSE Reinventing Discipleship, Community, & Justice*” (**ONLY 3 left**) available for purchase @ \$12. Please contact the church office if you would like to purchase a book.  
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**Listening Sessions**--All members are invited to participate in listening session scheduled Saturday, April 15 at noon at the church. You can participate in-person or virtually. The listening session is designed to get our thoughts, ideas, feedback, and suggestions regarding several important topics and issues related to First Baptist. Input from the listening session will be shared in a summary report.  
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**FBC Listening Sessions**--The second round of listening sessions will be held Saturday, April 15 at 12:00 noon at the church. Please join us and share your thoughts, ideas, feedback, and suggestions on several important topics related to First Baptist. The format will be several small group sessions for all members. An added feature will be a small group session dedicated to youth and younger members, 25 years old and younger.  
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**The Senior Adult Ministry** will begin meeting again on Thursday, April 6, 2023, in the Family Life Center from 10 a.m.—11 a.m. New leadership will be established in addition to a calendar of events. Everyone 50+ years is welcome to join us. Light refreshments will be served.

### Sick & Shut-In List 03/31/2023

Mrs. Junaita Archie	6728 Planters Drive High Point, NC 27265
Mr. Keith Bohannon	4792 Beacon Park Lane Walkertown, NC 27051
Mrs. Marjorie Bohannon	Camden Health and Rehabilitation 1 Marithe Court Greensboro, NC 27407
Rev. Reginald Buie	3709 Foxton Dr. W-S, NC 27105
Mr. Ramsey Cathey	3751 Whitfield Drive W-S, NC 27105
Mr. James Duncan	Post Office Box 20811 W-S, NC 27120
Mrs. Christine Evans	105 Azalea Terr W-S. NC 27105
Mrs. Ruth Ford	The Gardens 592 Piney Grove Rd Apt #A Kernersville, NC 27284
Mr. Victor Henderson	Citadel of W-S 1900 W. 1st Street W-S, NC 27104
Deacon William Holloway	Abbott Creek Center #207 877 Hill Everhart Road Lexington, NC 27295
Mrs. Julia Huggins	106 Ellington Ave. Lexington, NC 27292
Mr. Robert Hughes	5068 Lansing Drive Apt #102 W-S, NC 27106
Mr. & Mrs. Wilbert Jenkins	Brookdale Senior Living #24 2980 Reynolda Rd W-S, NC 27106
Miss Jamilia Lucas	Alamance Health Care Center 1987 Hilton Road Burlington, NC 27406
Mrs. Ruth Page	1220 Dublin Drive W-S, NC 27101
Mrs. Mary Sawyer	Holiday Forsyth Court – Independent Retirement Living #303 2945 Reynolda Rd W-S, NC 27106
Mrs. Harriett Smith	The Southwood Assisted Living 3150 Burke Mill Road W-S, NC 27103
Ms. Isadora Springs	518 Kinard Drive W-S, NC 27101
Mr. Demarco Steele	Tranquility Care of W-S- # 20 5100 Lansing Dr. 27105
Mrs. Lois Turner	3130 Flanders Dr. W-S, NC 27105
Mr. John Young	1249 Peachtree St W-S, NC 27107

# The Seven Last Words of Christ



**Presented by Students of the  
Wake Forest University School of Divinity**

**Good Friday • April 7, 2023  
12:00 p.m.**



**Rev. Dr. A. Ray Campbell**  
Interim Pastor

**First Baptist Church  
700 Highland Avenue  
Winston-Salem, NC 27101  
[fbcwinston.org](http://fbcwinston.org)**

**Join Us In-Person Or Via Livestream!**



## **CHURCH OFFICERS AND STAFF**

**Office Hours: Monday thru Friday - 10:00 AM-6:00 PM**  
**Telephone - (336) 722-5605 or 722-4883 Fax - (336) 722-6266**  
**www.fbcwinston.org**

### INTERIM PASTOR

*Rev. Dr. A. Ray Campbell*  
*acampbell@fbcwinston.org*

### ASSISTANT PASTOR

*General Ministry*  
*Rev. Glenn Pettiford*  
*Phone: (336) 782-8699*

### BOOKKEEPER/OFFICE MANGER

*Olita Alexander*

### ADMINISTRATIVE ASSISTANT

*Kennetta Smith*

### FINANCIAL SECRETARY

*Charles Hairston*  
*Maurice Jackson, Assistant*

### CHURCH TREASURER

*Danny Freeman*  
*Cynthia Jeffries, Assistant*

### CHURCH CLERK

*Kathleen Ellis*  
*Gloria Kirby-Green, Assistant*

### SUNDAY SCHOOL

*Charlie O. Wall, Superintendent*  
*Jesse Hymes, Assistant*

### FOOD SERVICE

*Ossie Hairston*

## MINISTRIES AND AUXILIARIES

### MUSIC DEPARTMENT

#### Director of Music

#### Chancel Choir

*Yvonne Myrick*

#### Men's Chorus

*Harold Brown*

#### Hedgley Fellowship Choir

*Faye Redd*

#### Youth & Angelic Choirs

*Pamela Dockery-Howard*  
*JoAnn Brown*

#### Liturgical Dancers

*Joi Butler*  
*Tonya Fulton*

### MINISTRIES

#### Deacon Ministry

*Charlie Wall*  
*Phone: 760-4138*  
*Jesse Hymes, Assistant*

#### Trustee Ministry

*Brenda Hodge*  
*Phone: 768-9381*  
*Dexter Felder, Assistant*

#### Deaconess Ministry

*Alma Peay*  
*Phone-336-661-8861*  
*Addie Hymes-Assistant*

#### Men's Ministry

*Linwood Jerald*

#### Youth/Children's Ministry

*Tandeka Boko*  
*Elder Gary Williams*

#### Kids For Christ

*Rod Warren*

#### Usher Ministry

*Leonard Hairston*

#### Women's Ministry

*Wyrine Dorris*

#### Flower Ministry

*Sherlane Hill*  
*Marilyn Hanner*

#### Political Action Committee

*Gloria Kirby-Green*

#### Senior Adult

*Ollie Tatum, Chairperson*  
*Edith Bailey, Co-Chair*

#### Lay Ministry of Caregivers

*Carmen Wigfall, Chairperson*  
*Rev. Anne Jenkins, Pastoral Liaison*

### AUXILIARIES

#### Addie C. Morris Club

*Trina Wilson*

#### Home and Foreign Missionary

*Doris Moore*

#### Women's Progressive Club

*Alma Peay*

#### Women's Service Council

*Pam Switzer*

#### John Davis Memorial Library

*Christine Evans*

#### Healthcare Ministry

*Fontaine Graham*

## SUNDAY AND WEEK -DAY SERVICE SCHEDULE

**WORSHIP SERVICE HOUR 10:00 A.M.**

**SUNDAY SCHOOL CLASSES 8:45AM**  
**NOON-DAY BIBLE STUDY—WEDNESDAY 12:00 NOON**  
**WEDNESDAY BIBLE STUDY 7:00 PM (zoom)**